

**DENVER HIGH POINT AT DIA METROPOLITAN DISTRICT (“DHP”)  
COLORADO INTERNATIONAL CENTER  
METROPOLITAN DISTRICT (“CIC”) NOS. 13 & 14**

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898

Tel: (303) 987-0835

Fax: (303) 987-2032

[dhpmetrodistrict.com](http://dhpmetrodistrict.com) / [cicmetrodistrict13.com](http://cicmetrodistrict13.com) / [cicmetrodistrict14.com](http://cicmetrodistrict14.com)

**NOTICE OF ANNUAL PROPERTY OWNERS MEETING AND AGENDA**

| <u>Board of Directors</u> | <u>Office</u> | <u>Term/Expires</u> |
|---------------------------|---------------|---------------------|
| Andrew Klein              | President     | 2027/May 2027       |
| Blake Amen                | Treasurer     | 2027/May 2027       |
| Theodore Laudick          |               | 2029/May 2029       |
| Megan Waldschmidt         |               | 2029/May 2029       |
| Paige Langley             |               | 2029/May 2029       |
| David Solin               | Secretary     |                     |

**DATE:** August 7, 2025

**TIME:** 9:00- a.m.

**PLACE:** Via Zoom

1. To attend via Zoom Videoconference, use the following link:  
<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>
2. To attend via telephone, dial 1-719-359-4580 and enter the following additional information:
  - a. Meeting ID: 546 911 9353
  - b. Passcode: 912873

**I. ANNUAL MEETING ITEMS**

- A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.
- 

- B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds, if any.
- 

- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
- 

- D. Public questions.
- 

**II. ADJOURNMENT**